

# Agenda

**Meeting of** : City Area Planning Committee  
**Meeting held in** : The Alamein Suite, City Hall, Salisbury  
**Date** : Thursday 25 May 2006  
**Commencing at** : 6.00 pm

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## **Important Notes:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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## **1 Apologies:**

To receive any apologies for absence.

## **2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

*Contact Officer: Steve Milton (01722 434255)*

## **3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Steve Milton (01722 434255)*

## **4 Minutes:**

To approve as a correct record the minutes of the last meeting held on 30 March 2006. (circulated under separate cover)



*Awarded in:*  
Housing Services  
Waste and Recycling Services



- 5 **Declarations of Interest:**  
To receive any declarations of interest.
- 6 **Chairman's Announcements:**  
To receive any announcements from the Chairman.
- 7 **Planning Applications:**  
To consider the planning applications set out in the attached report of the Head of Development Services.

*Background Papers: see report for details  
Contact Officer: see report for details*

**Please note:**

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

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- 8 **Land at 96 Netherhampton Road, Harnham, Salisbury:**  
To consider the attached report of the Principal Planning Officer (Enforcement).

*Contact Officer: Stephen Hawkins (01722 434691)*

- 9 **South Wiltshire Area Grants Scheme 2006-2007 (Tranche 1):**  
To consider the attached report of the Member Support Officer.

*Background Papers: Completed SWAG Application form  
Contact Officer: Lisa Moore (01722) 434560.*

- 10 Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.



**David Crook**  
Acting Chief Executive  
17 May 2006